

1/16/07  
(Special Meeting)

L-07-3 ds

HOUSING ORDINANCE NO. 07-3

BY: **MARY GALINAS**  
(By Request - Public Housing Executive Director)

AN ORDINANCE AUTHORIZING THE PUBLIC HOUSING EXECUTIVE DIRECTOR TO ENTER INTO AN AGREEMENT WITH THE HOUSING AUTHORITY INSURANCE GROUP FOR THE PROVISION OF COMMERCIAL, PROPERTY, LOSS, CASUALTY AND LEAD INSPECTION INSURANCE FOR THE FISCAL YEAR 2007 FOR THE PARMA PUBLIC HOUSING AGENCY, AND DECLARING AN EMERGENCY

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That the Public Housing Executive Director is hereby authorized to enter into an agreement with the Housing Authority Insurance Group, for the provision of commercial, property, loss, casualty and lead inspection insurance for the fiscal year 2007 for the Parma Public Housing Agency, at a cost not to exceed the amount of \$22,276.00.

Section 2. That the Public Housing Executive Director be, and hereby is, authorized to execute said contract and to take such action and to execute such other documents and amendments thereto as may be necessary as are approved by the Law Director.

Section 3. That funds for said insurance shall be paid from Fund No. 270-270-Parma Public Housing, Account No. 62049-00000-Insurance and Bonds.

Section 4. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of the Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 5. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare of the City of Parma, and for the further reason that this measure is necessary in order to enter into the agreement in the near future, and this Ordinance shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_  
PRESIDENT OF COUNCIL

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
CLERK OF COUNCIL

FILED WITH  
THE MAYOR: \_\_\_\_\_  
MAYOR, CITY OF PARMA, OHIO

